

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

DENNIS _____ **MILAR** _____ **ELWAIN** _____
First Name Middle Initial or Name Last Name Suffix Nickname Wife's (or SO's) first name
24514 ORD VALLEY RD. _____ **AUBURN** _____ **95602 - 8229** _____
Home address City ZIP Extension
24514 ORD VALLEY RD. _____ **AUBURN** _____ **95602 - 8229** _____
Mailing Address (or "Same") City ZIP Extension
408 _____ **640-2425** _____
Area Code Telephone Number
09 24 1948 _____
Birth Date mm dd yyyy
DATAFARMS @ YAHOO.COM _____
Email Address (in CAPITAL letters)
08 01 1970 _____
Wedding Anniversary mm dd yyyy

I was introduced as a guest at the luncheon meeting during the month of NOVEMBER
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

Dennis Milar
Applicant's Signature

L STELLEY
Sponsor's Printed Name

Date

Sponsor's Signature

Badge No.

I am a new member I am transferring from Branch # _____

How did you hear about Sons In Retirement? SIR MEMBERS IN LOP

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

PRESIDENT/C.E.O. _____ with DATA FARMS INC. _____ 12 31 2015 _____
Former Occupation/s Company or Organization mm dd yyyy

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection

Electronically By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____ Badge No. assigned _____

Membership Chairman _____

Please continue to Activities and Interests on page 2